



# NOAC '09

**National Order of the Arrow Conference**  
Friday, July 31, 2009 – Thurs., August 6, 2009  
Indiana University, Bloomington Indiana

## ARE YOU THERE?

Join over 7,000 arrowmen at this year's national event - the Order of the Arrow's 30<sup>th</sup> National Order of the Arrow Conference!

NOAC is set for Indiana University from August 1st - August 6th (our lodge will be leaving on Friday, July 31<sup>st</sup>) in Bloomington, Indiana. The conference offers awesome shows, great activities and athletic games, important training seminars, and impressive Indian Events. Oh, and did I forget to mention the ongoing patch trading, too?

### ARE YOU THERE?

**The cost for each Mischigonong Lodge participant is \$550.00. To reserve your spot, a non-refundable deposit of \$275.00 is due into the Scout Office by January 15<sup>th</sup>. Another payment of \$165.00 is due by April 15<sup>th</sup>. The last payment of \$110.00 is due by June 15<sup>th</sup>. (Other payment arrangements could be made. Contact Mr. Stoppa for details.)**

Cost Includes: Transportation to and from Bloomington; Conference Registration Fee; T-shirt, Lodge Hat, New '09 Flap Patch; Conference Shows, Activities, Training, Ceremonies, etc. Cost does NOT include: Meals to and from the conference; Trading Post purchases, extra patches, etc.

For more information see the national OA website at: <http://event.oa-bsa.org/events/n2009/>  
Or, contact Mr. Tom Stoppa, lodge adviser, at [stoppat@hotmail.com](mailto:stoppat@hotmail.com) or 989-354-8054.

### ARE YOU THERE? - I'M THERE!!

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NOAC 2009 (office use only #62379)

Name \_\_\_\_\_

Address \_\_\_\_\_ City / Zip Code \_\_\_\_\_

Troop / Crew Number \_\_\_\_\_ Chapter \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Deposit of \$275.00 is enclosed for initial NOAC registration and payment. You may pay by check, money order, or charge card. You may fax in your registration to 989-662-4465 with your credit card information.

Visa/MasterCard/Discover # \_\_\_\_\_ CV2-code \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(Circle one) (CV2 code is the last 3 digits on the backside of the credit card in the signature box)

Signature for card \_\_\_\_\_

Mail to: LHAC / PO Box 129 / Auburn, MI 48611-0129